

chariot? when wilt thou grant to
 thine adorer the
 (means of) maintaining thousands?
 when wilt thou
 recompense my adoration with
 riches? when wilt thou
 render sacred rites productive of
 food?

2. When, INDBA, wilt thou bring
 together leaders
 with leaders, heroes with heroes,
 and give us victory
 in battles? when wilt thou conquer
 from the enemy
 the threefold-food-supplying cattle?¹
 (when wilt thou
 grant) us, INDRA, diffusive wealth?

3. When, most vigorous INDEA, wilt
 thou grant thy
 worshipper that food which is all-
 sufficing? when wilt
 thou combine (in thyself) worship
 and praises? when
 wilt thou render oblations
 productive of cattle?

4. Grant, INDRA, to thine adorer
 (abundant) food,
 productive of cattle, pleasant with
 horses, and re-
 nowned for vigour: multiply
 nourishment, and (cherish)
 the kine easily milked, and render
 them so that they
 may be resplendent.

5. Direct him who is
 actually our adversary
 into a different (course) :² mighty
 INDEA, who art a
 hero, the destroyer (of enemies),
 therefore art thou
 glorified: never may I desist from
 the praise of the
 giver of pure (gifts) :³ satisfy, sage
 INDEA, the ANGI-
 EASAS with food.

6. *Tridkdiu gdh*: cows having three elements of nutriment,
 as milk, curds, and batter.

7. That is, consign him to death, a course different
 from that of
 living beings.

³ *Ma, niraram sttkradughasya dhenok* is,
 literally, may I not
 cease from the cow the yielder of pure milk; but
dfienoh is
 interpreted by the scholiast in this place *vdchas*,
stotrfa, from

praise; or he admits as an alternative, may I never
depart from
the milch cow given, *Indra*, by ihee. .
VOL. IK. 2 H